

Long Valley Fire Protection District 3605 Crowley Lake Drive · Crowley Lake · California 93546 760.935.4545 / 760.935.4436 (facsimile) longvalleyfd@gmail.com

## AGENDA FOR THE REGULAR MONTHLY MEETING

Date:Wednesday, February 11, 2015Time:7:00 p.m.Location:Long Valley Fire Station, 3605 Crowley Lake Drive, Crowley Lake

1. Call to order, roll call, and announcement.

2. Opportunity for the public to address the Board on items of interest to the public that are not agendized and within the jurisdiction of the Board (speakers may be limited in speaking time dependent upon the number of speakers and the priority of business).

3. Approval of the minutes of the January 14, 2015 regular meeting.

4. Chief's Report.

A. Volunteer Report. Opportunity for Volunteers' Association to address the Board regarding any items of interest.

B. Report on current Fire Department activities, assignments and schedule for potential Board direction.

- C. Long-Range Planning Discussion.
  - (a) Personnel
  - (b) Airport
  - (c) Geothermal
  - (d) Maintenance
- 5. Secretary to the Board/Administrative Assistant's Report.
- 6. Discuss ERAF.

7. Review monthly financial reports and budget. Make changes to budget as necessary.

8. Consideration of moving forward with a new set of bylaws.

- 9. Benton Crossing Landfill agreement with Mono County.
- 10. Publication of a district newsletter.
- 11. Review correspondence received since the last regular meeting.
- 12. New Business.
- 13. Call for Agenda Items for Next Regular Meeting.

14. Adjournment: Adjourn the meeting and reconvene for regular session on March 11, 2015, at 7:00 p.m. at the Long Valley Fire Station, 3605 Crowley Lake Drive, Crowley Lake, California.

Michael Grossblatt Secretary to the Board

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the board at (760) 935-4545. Notification 48 hours prior to the meeting will enable the Department to make reasonable arrangements to ensure accessibility to this meeting.

\* Handicap parking is available next door at the Sheriff Substation.