



Long Valley Fire Protection District  
3605 Crowley Lake Drive · Crowley Lake · California 93546  
760.935.4545 / 760.935.4436 (facsimile)  
longvalleyfd@gmail.com

### **AGENDA FOR THE REGULAR MONTHLY MEETING**

Date: Wednesday, August 12, 2015  
Time: 7:00 p.m.  
Location: Long Valley Fire Station, 3605 Crowley Lake Drive, Crowley Lake

1. Call to order, roll call, and announcement.
2. Opportunity for the public to address the Board on items of interest to the public that are not agendized and within the jurisdiction of the Board (speakers may be limited in speaking time dependent upon the number of speakers and the priority of business).
3. Approval of the minutes of the July 8, 2015 regular meeting minutes.
4. Chief's Report.
  - A. Volunteer Report. Opportunity for Volunteers' Association to address the Board regarding any items of interest.
  - B. Report on current Fire Department activities, assignments and schedule for potential Board direction.
  - C. Long-Range Planning Discussion.
    - (a) Personnel
    - (b) Airport
    - (c) Geothermal
    - (d) Maintenance
5. Secretary to the Board/Administrative Assistant's Report.
6. Discuss ERAF.

7. Review monthly financial reports and budget. Make changes to budget as necessary.
8. Water tender discussion.
9. Resolution R15-03 approving transfer of funds for the payoff of the rescue engine.
10. Authorization for Commissioner Brown to gather information regarding the Town of Mammoth Lake's plans for development of the Mammoth-Yosemite airport.
11. Benton Crossing Landfill agreement with Mono County.
12. Review correspondence received since the last regular meeting.
13. New Business.
14. Call for Agenda Items for Next Regular Meeting.
15. Adjournment: Adjourn the meeting and reconvene for regular session on September 9, 2015, at 7:00 p.m. at the Long Valley Fire Station, 3605 Crowley Lake Drive, Crowley Lake, California.

Michael Grossblatt  
Secretary to the Board

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the board at (760) 935-4545. Notification 48 hours prior to the meeting will enable the Department to make reasonable arrangements to ensure accessibility to this meeting.

\* Handicap parking is available next door at the Sheriff Substation.